



CIRCULAR FOR BOOKS SALE

A Note to Dear Parents

As per instructions of the District Administration it has been decided to sell the books of Std. LKG to Std. VIII in the School with strict guidelines from the office of the DM, East Champaran

From 07:00 am to 11:00 am

1. Only Parents (either of them) should come to buy books.
2. They must be wearing masks.
3. They must maintain all social guidelines of Social Distancing.
4. Children & Old People will not be allowed.
5. You must carry your wards "Identity Card" and Fee- Book of the Last Session.
6. Please clear all dues of the Last session and pay the Annual Charges alongwith Fee for April 2020 along with the cost of Books.
7. You must have enough time with you as you might have to wait in order to maintain social distancing.
8. It is preferable that you use Debit / Credit Card for cashless transactions at the School Fee - Counter.
9. Please give exact amount at the Fee- Counter (if paid in cash).

S .N.		CLAS S	ANNUAL CHARGES	COS TS OF BOOKS	TOTAL AMOUNT
01	DAV CMC Publications TEXT BOOKS	LKG	5850	275*	RS . 6125/-
02		UKG	5850	260*	RS . 6110/-
03		I	6250	345*	RS . 6595/-
04		II	6250	280*	RS . 6530/-
05		III	6250	310*	RS . 6560/-
06		IV	6250	345*	RS . 6595/-
07		V	6250	620*	RS . 6870/-
08		VI	6870	945*	RS . 7815/-
09		VII	6870	570*	RS . 7440/-
10		VIII	6870	580*	RS . 7450/-
11	NCERT TEST BOOKS	IX	7850	BOOKS AVAILABLE IN THE MARKET	
12		X	7850		
13		XI NEW ADMISSION	14750		
14		XII	8350		
* Approximate Cost					
Please check all books before leaving the S chool Counter					

NOTE :

1. FEW TEXT BOOKS THAT ARE NOT AVAILABLE AT THE MOMENT WILL BE PROVIDED LATER ON
2. NOTE BOOKS WILL BE REQUIRED WHEN THE S CHOO L REOPENS (JUS T FOR INFORMATION)

SN	CLASS`	NUMBER OF NOTE BOOKS REQUIRED (To be obtained from Open Market)
01	LKG & UKG	02 COMPO SITE NOTE B BOOKS FOR ENG LISH, HINDI, MATHS AND 01 DRAWING COPY
02	STD- I & STD- II	4 LINES (6), 2 LINES (02) SQUARE (MATHS)- 01 AND 01 SCRAP BOOK, 01 DRAWING COPY , 02 PRACTICAL NO TE BOOK FOR EVS AND COMPUTER
03	STD- III & STD- IV	2 LINES (09) SQUARE (MATHS)- 02 AND 01 SCRAP BOOK, 01 DRAWING COPY , 02 PRACTICAL NO TE BOOK FOR EVS AND COMPUTER
04	STD- V TO STD- X	ONE CLAS S WORK AND ONE HOME WORK NOTE BOOK FOR EACH S UBJECT AND 01 SCRAP BOOK, 01 DRAWING COPY* , 03/04 PRACTICAL NO TE BOOK *
05	STD - XI & STD -XII	ONE LONG THICK REGIS TER FOR EACH S UBJECT. Lab Manual for each Subject with Practical
PARENTS SHOULD ENSURE THAT THE BOOKS & NOTE – BOOKS ARE WELL COVERED & LABELLED		
PARENTS SHOULD ENSURE THAT TH EIR CHILDREN BRING BOOKS & NO TE - BOO KS AS PER THEIR CLASS ROUTINE		

3. Request, if any, for Transfer Certificate (T.C.) must be made to the School Administration in written.

Online Classes are going on since 02-04-2020, Please ensure that your ward doesnot miss out. Please see the "Online Class Circular and ensure that your child is attending his/her classes regularly. It is also advised that students should use Mobile Phones only under Parental Guidance.

Please follow all guidelines as given by the Government of India with regards to COVID -19